



# GRANTS ADVISORY PANEL

**MONDAY 24 JANUARY 2005**

**7.30 PM**

**PANEL AGENDA (ADVISORY)**

**COMMITTEE ROOM 1 & 2  
HARROW CIVIC CENTRE**

**MEMBERSHIP (Quorum 3)**

**Chair: Councillor Harrison**

**Councillors:**

**Nana Asante  
Bluston  
Mrs R Shah  
Thammaiah (VC)**

**Arnold  
Marilyn Ashton  
Mrs Joyce Nickolay  
Anjana Patel**

**Miss Lyne**

**Reserve Members:**

**1. Omar  
2. Lavingia  
3. Idaikkadar  
4. O'Dell  
5. N Shah**

**1. Billson  
2. Myra Michael  
3. Mary John  
4. Janet Mote**

**1. Branch  
2. Thornton**

**Issued by the Democratic Services Section,  
Legal Services Department**

**Contact: Laura Kell, Committee Administrator  
Tel: 020 8424 1265 E-mail: [laura.kell@harrow.gov.uk](mailto:laura.kell@harrow.gov.uk)**

***NOTE FOR THOSE ATTENDING THE MEETING:  
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.  
IT WILL BE COLLECTED FOR RECYCLING.***

**HARROW COUNCIL**

**GRANTS ADVISORY PANEL**

**MONDAY 24 JANUARY 2005**

**AGENDA - PART I**

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) after notifying the Chair at the start of the meeting.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from all Members present.

3. **Arrangement of Agenda:**

To consider whether any of the items listed on the agenda should be considered with the press and public excluded on the grounds that it is thought likely, in view of the nature of the business to be transacted, that there would be disclosure of confidential information in breach of an obligation of confidence or of exempt information as defined in the Local Government (Access to Information) Act 1985.

4. **Minutes:**

That the minutes of the meeting held on 22 November 2004, having been circulated, be taken as read and signed as a correct record.

5. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

6. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 13 (Part 4E of the Constitution).

7. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

- Enc. 8. **Grant Funding 2005/06:** (Pages 1 - 106)  
Report of the Director (Financial and Business Strategy)

**AGENDA - PART II - NIL**